

Please print a complete description of how you produce your art or craft. Use separate page if necessary.

Slide Descriptions (Please print and include price of item):

#1 _____ \$ _____
#2 _____ \$ _____
#3 _____ \$ _____
#4 (Booth) _____

How did you find out about Art in the Park? I am a previous exhibitor _____

From another arts/craftsperson ___ Sunshine Artist ___ Crafts Report ___

Advertised in _____ (name of publication)

I have read the Art in the Park show information and requirements and agree to all of its stipulations. I certify that I have produced and/or designed the original art and/or handcrafted items which are submitted for consideration and participation in Art in the Park. I realize and acknowledge that I am responsible for collecting and paying the Vermont State Sales Tax of 6% on all items sold. Vermont Tax representatives randomly check shows.

I hold the Chaffee Art Center and the City of Rutland, Vermont their representatives, agents and assigns harmless for any and all damages and injuries that I or my agents may occur out of my participation in the Summer and/or Fall Art in the Park Show(s).

Date: _____

Signature: _____

Mail To:

Sherri Birkheimer Rooker, Event Coordinator
Chaffee Art Center
16 South Main Street, Rutland, VT. 05701
802-775-0356

***** Office Use Only *****

Check No: _____ Date: _____ Amount: \$ _____ Initials _____

Chaffee Art Center
47th Annual
2008 Art in the Park Application

Please Print Clearly

Applying for: Summer Show ___ Fall Show ___ Both ___

Name : _____ Business Name: _____

Address: _____ City: _____ State: _____ Zip: _____

Phone Number: (____) _____ Auto Make: _____ Plate #: _____

Email: _____ Website: _____

Important: Beginning in 2009 all correspondence will be by email.

MEDIA: (check only one): ART ___ CLAY ___ FIBER ___ FLORAL ___ GLASS ___

JEWELRY ___ PHOTOGRAPHY ___ SPECIALTY FOOD ___ WOOD ___

OTHER:(describe): _____

COTTAGE INDUSTRY: _____

General Information: _____ # of people involved in making product; _____ # of years in business

___ \$180 - OUTDOOR SPACE 10' w X 12' deep

___ \$305 - OUTDOOR SPACE 20' w X 12' deep

ADDITIONAL CHARGES:

___ \$25 Late fee (see general information for deadlines)

___ \$10 Booth # preferences; to be placed in specified both space or corner (see general information)

___ \$45 Electricity fee. (Limited spaces available with one electric plug in per space/ First come, first serve. No high voltages.)

___ TWO self-addressed, pre-stamped (with appropriate postage) letter-sized envelopes for EACH Show

___ 3 slides of work, 1 slide of booth - numbered with TOP indicated and your name on each side

(Photos acceptable but must be organized in labeled sheet protectors

___ I will be able to demonstrate.

___ I do not wish my booth placed near the food concession areas if possible.

___ I do not wish my booth be placed near musical entertainment area if possible.

___ Special needs: _____

TOTAL AMOUNT OF CHECK ENCLOSED \$ _____ (Note: Visa and Master Card accepted)

CC# _____ Expiration _____ 3 digit code _____

Amount to be charged: \$ _____ Signature _____